

IJ-1307

B.Sc. (Part - II) Term End Examination, 2018

FOUNDATION COURSE

Paper - I

हिन्दी भाषा

Time: Three Hours] [Maximum Marks: 75

नोट : सभी प्रश्नों के उत्तर दीजिए। प्रश्नों के अंक उनके दाहिनी ओर अंकित हैं। अशुद्धि एवं अस्वच्छता पर अंक काटे जायेंगे।

1. 'युवकों का समाज में स्थान' नामक निबंध के माध्यम से लेखक ने युवकों को कौन-सा संदेश देने का प्रयास किया है? स्पष्ट कीजिए। 15

अथवा

''नवयुवक भावी भविष्य के निर्माण हेतु आलोक स्तम्भ हैं।'' इस कथन की विवेचना कीजिए।

 'मातृभूमि' पाठ के आधार पर भारत के सांस्कृतिक वैशिष्ट्य को उद्घाटित कीजिए।

15

10

अथवा

''डॉ० खूबचन्द बघेल छत्तीसगढ़ की माटी के सर्वाधिक मोहक सुगंध थे।'' सोदाहरण व्याख्या कीजिए।

 हिंदी भाषा के विविध रूप कौन-कौन से हैं? समझाइए।

अथवा

राष्ट्रभाषा हिंदी के कार्यालयीन स्वरूप को वर्णित कीजिए।

4. सरकारी एवं अर्द्ध सरकारी पत्र का अन्तर समझाइए। 10 अथवा

आदेश से आप क्या समझते हैं? आदेश का एक नमूना देकर बताइए।

5. अनुवाद कितने प्रकार का होता है? स्रोत भाषा और लक्ष्य भाषा किसे कहते हैं? इसे स्पष्ट कीजिए। 10

'संधि' और 'समास' में अंतर बताते हुए संधि के प्रकारों को स्पष्ट कीजिए। निम्नलिखित संक्षिप्तियों का मौलिक रूप लिखिए: (क) बी० सी० ए०

(ख) टी॰ आई॰

(ग) यू० एन० आई०

(घ) पी० टी० आई०

(ङ) रासुका

2200

अथवा

निम्नलिखित का हिन्दी रूप लिखिए:

(i) Assembler

(ii) Evidence

(iii) Nebula

(iv) Trustee

(v) Agent

अथवा

सर्वनाम किसे कहते हैं? सर्वनाम के भेद बताइए।

7. संज्ञा के प्रकारों की सोदाहरण विवेचना कीजिए।

JDB_65_*\(^2\) (Continued)

JDB 65 *_(3)

4,200



IJ-1308

B.Sc. (Part - II) Term End Examination, 2018

FOUNDATION COURSE

Paper - II

English Language

Time: Three Hours] [Maximum Marks: 75

Note: Answer all questions. The figures in the right-hand margin indicate marks.

Unit-II

- 1. Answer any five of the following questions: 15
 - (a) Which nymphs have been driven by science from wood?
 - (b) What do you mean by the inductive and deductive methods of reasoning?
 - (c) How were wounds sterilized in Ancient India?
 - (d) What was the total number of bones in human body according to Charak?

(2) (e) When do difficult thing become so simple? (f) In which year was Ramanujan married? (g) What is Information Technology? (h) What has made small computers easily available? **Unit-II** (a) Read the passage carefully and answer the questions: 5 It was part of Gandhiji's philosophy to have regard for others faith. His outlook arose from his own principles of truth and non-violence. He saw the truth behind all religious faiths. His love for humanity taught him to treat all as his brothers. This was the basis of his secularism, which we accepted as the creed of India's Republic. It was his faith in truth and non-violence that made

untouchability hateful for him. Ouestions:

- (i) What was Gandhiji's Philosophy?
- (ii) What did he see behind all religious faiths?
- (iii) What was the basis of Gandhiji's secularism?
- (iv) What is creed of Republic of India?
- (v) Why was untouchability hateful for Gandhiji?

(b) Give Antonyms of the following words (any five): Simple, Strong, Quiet, Hard, Well, Junior,	5.
Huge, Cover (c) Give Synonyms of the following words (any five): Permit, Alter, Concept, Sound, Reality, Substance, Ordinary, Love (d) Give Noun forms of the following words (any five): Digest, Evolve, Resolve, Narrate, Dictate, Repeat, Observe, Direct	5
Unit-III	
 Write a report in 200 words on any one of the following: (a) An Accident (b) Shortage of drinking water in your city (c) Population problem 	10
Unit-IV	
 4. Expand any one idea in 200 words: (a) Honesty is the Best Policy (b) Importance of Sports (c) Computer Education 	10
TI-:+ V	20
5. Do as directed any twenty of the following: (a) Insert suitable articles: (i) man came to meet you yesterday. (ii) aunt of Prachi is coming here today. (iii) She is little Hitler. (iv) He is M.P.	
(v) He is teacher.	

JDB_97_*_(4)

2.

<i>(b)</i>	Make negative sentences to oppose the
	affirmative ones:
	(vi) Karan's room is large.
	(vii) Khushi's bed is wet.
	(viii) He is poor.
	(ix) It was light.
	(x) They were comfortable.
(c)	Fill in the blanks with proper verb form of 'be':
	(xi) he a foreigner?
	(xii) They foreigners.
	(xiii) they foreigners?
(d)	
	'have':
	(xiv) They many books of Grammar.
	(xv) He only one book of Grammar.
	(xvi) Dithi no time.
(e)	
	forms:
	(xvii) I was given the award by the king
	(
	(xviii) Have we got to do this work all by
	(
	(xix) We enjoyed at the party last
	night.
	(xx) Dithi saw in the mirror.
(f)	Put the following sentences into passive
	form:
	(xxi) They found her guilty of murder.
	(xxii) Animals cannot make tools.
	(xxiii) Manners make character.
	(xxiv) They kept us waiting.
	(xxv) Who killed the tiger?